

**A NATIONAL STUDY OF PROTESTANT DENOMINATIONS
WITH HISPANIC MINISTRY IN THE USA**

SPONSORED BY IDEA-PROLADES MINISTRIES
APARTADO 1525-2050, SAN PEDRO, COSTA RICA
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Internet: www.prolades.com

QUESTIONNAIRE HSUSA-#3: SERVICE AGENCY AREAS OF MINISTRY

PART I: AGENCY INFORMATION (INTERVIEW CODE NO. _____)

1. AGENCY/PROGRAM NAME: _____

2. ADDRESS: _____

3. CITY _____ 4. STATE _____ 5 ZIP _____

6. PHONE: () _____ - _____ 7. FAX () _____ - _____

8. E-MAIL: _____ 9. INTERNET: _____

10. CEO/NAME: _____

11. CEO/TITLE: _____

12. YEAR MINISTRY WAS FOUNDED: _____

13. INCORPORATION DATE: _____ (NO. _____)

14. STATE EMPLOYER I.D. NO.: _____

15. FEDERAL TAX EXEMPT STATUS [501(c)(3)]: ___ YES; ___ NO

16. GENERAL PURPOSE STATEMENT (use printed materials if available):

17. CATEGORIES OF SERVICE/DEPTS./PROGRAMS AND NAME OF DIRECTOR OR COORDINATOR (include ORGANIZATION CHART, if available):

17.1 _____

17.2 _____

17.3 _____

17.4 _____

17.5 _____

18. MARK SPECIFIC TYPES OF SERVICE/PROGRAMS (see GUIDESHEET)

19. **FOR EACH PROGRAM, INDICATE CATEGORY OF SERVICE, GEOGRAPHICAL TARGET AREA, ETHNIC COMMUNITY SERVED, LANGUAGES SPOKEN BY STAFF, ELIGIBILITY REQUIREMENTS & FEES CHARGED, HOURS/DAYS OF INTAKE, ETC. (use FORMS for PART II & III)**

20. DO YOU HAVE A BRIEF WRITTEN HISTORY OF YOUR ORGANIZATION?
___ YES; ___ NO. (May we have a copy? Attach copy if available)

21. ORGANIZATIONAL CHARACTER:

21.1 ___ DENOMINATIONAL AGENCY

21.2 ___ PARA-CHURCH AGENCY/NON-DENOMINATIONAL

21.3 ___ OTHER: _____

22. NAME OF THE PARENT ORGANIZATION, IF APPLICABLE; OR IS YOUR ORGANIZATION AFFILIATED WITH OTHER BODY? ___ YES; ___ NO.

NAME/ADDRESS: _____

23. SIZE OF YOUR STAFF: (TOTAL NO: _____)

23.1 FULL-TIME PAID STAFF WORKERS: _____

23.2 PART-TIME PAID WORKERS: _____

23.3 VOLUNTEERS/FULL-TIME: _____

23.4 VOLUNTEERS/PART-TIME: _____

23.5 INTERNS: _____

24. WHAT IS THE TOTAL AMOUNT OF YOUR APPROVED BUDGET FOR THIS FISCAL YEAR? \$_____ (ask for copy of BUDGET)

25. WHAT ARE THE MAJOR SOURCES OF INCOME TO COVER YOUR BUDGET?

25.1 _____% SALES & SERVICES

25.2 _____% DONATIONS / INDIVIDUALS

25.3 _____% DONATIONS / FOUNDATIONS

25.4 _____% DENOMINATIONAL SUBSIDIES / GRANTS

25.5 _____% INVESTMENTS / ANNUITIES

25.6 _____% CONTRIBUTED SERVICES (STAFF, VOLUNTEERS, GOODS & SERVICES, ETC.)

25.7 _____% UNITED WAY OR OTHER PRIVATE AGENCIES

25.8 _____% GOVERNMENT FUNDING (COUNTY, STATE OR FED.)

25.9 _____% OTHER

25.10 100 % TOTAL

26. PERSON INTERVIEWED: _____

27. TITLE/POSITION: _____

28. INTERVIEWER: _____

29. DATE OF INTERVIEW: _____

LAST UPDATED ON 6/24/11

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**GUIDESHEET FOR CODES USED IN PARTS II & III:
SERVICE AGENCY AREAS OF MINISTRY**

I. FOCUS OF PROGRAM:

A = INTERNAL MINISTRY FOR MEMBERS ONLY (IN-REACH)

B = EXTERNAL MINISTRY SERVING THE GENERAL PUBLIC (OUT-REACH)

II. TYPES OF PROGRAMS:

#1 FORMAL PROGRAM: ORGANIZED WITH STAFF & BUDGET AS AN ON-GOING PART OF THE ORGANIZATION'S MAIN PRIORITIES.

#2 INFORMAL PROGRAM: INFREQUENT OR OCCASIONAL ACTIVITY THAT DEPENDS OF AVAILABLE HUMAN & FINANCIAL RESOURCES AS THE NEED ARISES; GENERALLY HAS LOW PRIORITY.

#3 COOPERATIVE PROGRAM: A COOPERATIVE VENTURE WITH OTHER AGENCIES TO MEET A SPECIFIC NEED IN THE COMMUNITY; A JOINT VENTURE OR PARTNERSHIP-TYPE PROGRAM.

III. INDEX OF CATEGORIES OF SERVICE (MARK APPROPRIATE NOS.)

- ___01.0 ARTS, VISUAL & PERFORMING
- ___02.0 CHILDREN'S MINISTRIES
- ___03.0 COMMUNITY SOCIAL SERVICES
- ___04.0 CONSULTING SERVICES
- ___05.0 COUNSELING / MENTAL HEALTH SERVICES
- ___06.0 EDUCATION, GENERAL
- ___07.0 EDUCATION, CHRISTIAN / THEOLOGICAL
- ___08.0 EDUCATION, SPECIALIZED
- ___09.0 EMERGENCY ASSISTANCE
- ___10.0 ETHNIC SERVICES / MINISTRIES
- ___11.0 EVANGELISM / DISCIPLESHIP PROGRAMS
- ___12.0 GENERAL SERVICE AGENCIES / MULTIPLE SERVICES
- ___13.0 HEALTH / MEDICAL SERVICES
- ___14.0 HOUSING SERVICES
- ___15.0 LITERATURE / PRINT MEDIA
- ___16.0 MEDIA SERVICES
- ___17.0 MEN'S MINISTRIES
- ___18.0 MINISTERIAL ASSOCIATIONS / FELLOWSHIPS
- ___19.0 PROFESSIONAL ASSOCIATIONS
- ___20.0 RECREATIONAL PROGRAMS
- ___21.0 REHABILITATION PROGRAMS
- ___22.0 SENIOR ADULT SERVICES

- ___23.0 SINGLE'S MINISTRIES
- ___24.0 SUBSTANCE ABUSE
- ___25.0 TRAINING & SERVICE OPPORTUNITIES
- ___26.0 TRANSPORTATION SERVICES
- ___27.0 WOMEN'S MINISTRIES
- ___28.0 YOUNG ADULT MINISTRIES
- ___29.0 YOUTH MINISTRIES / ADOLESCENTS
- ___30.0 OTHERS:

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PART II: CATEGORIES OF SERVICE & PROGRAM INFORMATION

Listed below are 30 CATEGORIES OF SERVICE OR MINISTRY that your organization may offer. Please check the appropriate blanks in the left-hand column that indicate which PROGRAMS you are currently providing. If you have printed materials that show this information, then please attach them to this questionnaire.

CATEGORY

01.0 ARTS, VISUAL AND PERFORMING

A / B

- 01.01 ___/___ DANCE
- 01.02 ___/___ DRAMA/THEATRICAL
- 01.03 ___/___ MUSICAL
- 01.04 ___/___ OTHER: _____

02.0 CHILDREN'S MINISTRIES (AGES 0-12)

A / B

- 02.01 ___/___ ABANDONED CHILDREN/RUNAWAYS (See 21.1)
- 02.02 ___/___ ADOPTION PROGRAMS/SERVICES
- 02.03 ___/___ BIG BROTHER/BIG SISTER PROGRAMS
- 02.04 ___/___ CAMPING PROGRAMS
- 02.05 ___/___ CHILD ABUSE PREVENTION/TREATMENT
- 02.06 ___/___ CHILDCARE/DAYCARE CENTERS
- 02.07 ___/___ CHILD EVANGELISM PROGRAMS
- 02.08 ___/___ CLUB PROGRAMS
- 02.09 ___/___ CUB SCOUTS OR RELATED PROGRAMS
- 02.10 ___/___ FOSTER HOMES/ORPHANAGES
- 02.11 ___/___ MISSING CHILDREN (SEE 5.16 & 21.1)
- 02.12 ___/___ SPORTS/RECREATIONAL PROGRAMS
- 02.13 ___/___ OTHER: _____

03.0 COMMUNITY SOCIAL SERVICES

A / B

- 03.01 ___/___ AFFIRMATIVE ACTION
- 03.02 ___/___ ADVOCACY/OMBUDSMEN PROGRAMS
- 03.03 ___/___ CLOTHING CLOSETS
- 03.04 ___/___ COFFEE HOUSES
- 03.05 ___/___ COMMUNITY CENTERS
- 03.06 ___/___ COMMUNITY DEVELOPMENT
- 03.07 ___/___ CONFERENCE/RETREAT CENTERS
- 03.08 ___/___ CRIME PREVENTION/DETECTION
- 03.09 ___/___ ENVIRONMENTAL POLLUTION/PUBLIC HEALTH HAZARDS
- 03.10 ___/___ FAMILY ASSISTANCE PROGRAMS
- 03.11 ___/___ FOOD BANKS/COOPERATIVES (LARGE-SCALE DISTRIBUTION)
- 03.12 ___/___ FOOD PANTRY (SMALL-SCALE DISTRIB.)
- 03.13 ___/___ FINANCIAL ASSISTANCE
- 03.14 ___/___ FURNITURE/APPLIANCES (SEE THRIFT STORES)
- 03.15 ___/___ HOUSING/SHELTERS (SEE 14.0 HOUSING)
- 03.16 ___/___ HUMAN RIGHTS (SEE ADVOCACY, LEGAL AID)
- 03.17 ___/___ INFORMATION REFERRAL SERVICES
- 03.18 ___/___ JOB TRAINING/PLACEMENT
- 03.19 ___/___ LEGAL AID PROGRAMS/ADVICE & REPRESENTATION
- 03.20 ___/___ MEALS/SUPPLEMENTARY FEEDING PROGRAMS
- 03.21 ___/___ NEIGHBORHOOD IMPROVEMENT/PROTECTION
- 03.22 ___/___ RECYCLING
- 03.23 ___/___ RESCUE MISSIONS
- 03.24 ___/___ SELF-HELP PROGRAMS
- 03.25 ___/___ SERVICEMEN'S CENTERS
- 03.26 ___/___ SMALL INDUSTRIES/ECONOMIC DEVELOPMENT
- 03.27 ___/___ THRIFT STORES
- 03.28 ___/___ OTHER: _____

04.0 CONSULTING SERVICES

A / B

- 04.01 ___/___ BUSINESS ADMINISTRATION
- 04.02 ___/___ CHRISTIAN EDUCATION
- 04.03 ___/___ CHURCH GROWTH
- 04.04 ___/___ COMMUNICATIONS/MEDIA
- 04.05 ___/___ COMMUNITY DEVELOPMENT
- 04.06 ___/___ COMPUTER SYSTEMS/HARDWARE-SOFTWARE
- 04.07 ___/___ CONFLICT RESOLUTION/MEDIATION
- 04.08 ___/___ FINANCIAL MANAGEMENT/BUSINESS ADMINISTRATION
- 04.09 ___/___ FUNDRAISING/PROMOTIONAL
- 04.10 ___/___ HUMAN RESOURCE MANAGEMENT
- 04.11 ___/___ INFORMATION SERVICES

- 04.12 ___/___ LEADERSHIP DEVELOPMENT/TRAINING
- 04.13 ___/___ MANAGEMENT IN GENERAL
- 04.14 ___/___ MEDIA
- 04.15 ___/___ NEEDS ASSESSMENT
- 04.16 ___/___ ORGANIZATIONAL DEVELOPMENT
- 04.17 ___/___ PUBLIC RELATIONS/MARKETING
- 04.18 ___/___ RESEARCH/PROGRAM EVALUATION
- 04.19 ___/___ RESOURCE MANAGEMENT
- 04.20 ___/___ TAX PREPARATION ASSISTANCE
- 04.21 ___/___ OTHER: _____

05.0 COUNSELING/MENTAL HEALTH SERVICES

A / B

- 05.01 ___/___ AGING/SENIOR CARE (SEE 22.0 SENIOR ADULT SERV.)
- 05.02 ___/___ ALCOHOL ABUSE COUNSELING/SUPPORT GROUPS
- 05.03 ___/___ CAREER, EDUCATION AND LIFE PLANNING
- 05.04 ___/___ CASE MANAGEMENT
- 05.05 ___/___ CHAPLAINCY SERVICES (HOSPITAL, JAIL, MILITARY, CONVALESCENT HOMES, ETC.)
- 05.06 ___/___ CHILD COUNSELING (SEE 2.0 CHILDREN'S MINISTRIES)
- 05.07 ___/___ COUNSELING INFORMATION & REFERRAL
- 05.08 ___/___ CREDIT COUNSELING/FINANCIAL MANAGEMENT
- 05.09 ___/___ DEPROGRAMMING (LARGELY CULT RELATED)
- 05.10 ___/___ DEVELOPMENTALLY HANDICAPPED
- 05.11 ___/___ DRUG ABUSE COUNSELING & SUPPORT GROUPS
- 05.12 ___/___ EATING DISORDERS/DIETING/WEIGHT CONTROL
- 05.13 ___/___ EMPLOYMENT COUNSELING/TESTING-ASSESSMENT
- 05.14 ___/___ FAMILY & MARRIAGE COUNSELING, GENERAL
- 05.15 ___/___ MENTAL ILLNESS/PSYCHIATRIC CARE
- 05.16 ___/___ MISSING PERSONS (SEE RUNAWAYS 21.1)
- 05.17 ___/___ PASTORAL COUNSELING
- 05.18 ___/___ PHYSICAL ABUSE/DOMESTIC VIOLENCE
- 05.19 ___/___ PREGNANCY COUNSELING
- 05.20 ___/___ PRISONER/INMATE/EX-CON SUPPORT GROUPS
- 05.21 ___/___ SEXUAL ABUSE/INCEST/RAPE (SEE 27.0 WOMEN'S MINISTRIES)
- 05.22 ___/___ SEXUAL ADDICTION/PORNOGRAPHY
- 05.23 ___/___ SEXUAL THERAPY/DISORDERS
- 05.24 ___/___ SUICIDE PREVENTION & TREATMENT
- 05.25 ___/___ TRAUMA TREATMENT (VICTIMS OF CRIME, DIVORCE, DISASTER, GRIEF, WAR, ETC.)
- 05.26 ___/___ YOUTH COUNSELING (SEE 29.0 YOUTH MINISTRY)
- 05.27 ___/___ OTHER: _____

06.0 EDUCATION, GENERAL

A / B

- 06.01 ___/___ PRE-SCHOOLS/KINDERGARDENS
- 06.02 ___/___ PRIMARY/ELEMENTARY SCHOOLS
- 06.03 ___/___ SECONDARY/JR.HIGH & HIGH SCHOOLS
- 06.04 ___/___ COLLEGES/UNIVERSITIES
- 06.05 ___/___ VOCATIONAL/TRADE/ARTISAN SCHOOLS
- 06.06 ___/___ SCHOLARSHIP AID/FINANCIAL ASSISTANCE

07.0 EDUCATION, CHRISTIAN/THEOLOGICAL

A / B

- 07.01 ___/___ CHRISTIAN EDUCATION IN GENERAL
- 07.02 ___/___ CHRISTIAN SCHOOLS: PRE-SCHOOL
- 07.03 ___/___ CHRISTIAN SCHOOLS: PRIMARY
- 07.04 ___/___ CHRISTIAN SCHOOLS: SECONDARY
- 07.05 ___/___ CHRISTIAN SCHOOLS: COLLEGES/UNIV.
- 07.06 ___/___ CORRESPONDENCE COURSES/PROGRAMS
- 07.07 ___/___ BIBLE INSTITUTES
- 07.08 ___/___ BIBLE COLLEGES
- 07.09 ___/___ IN-SERVICE TRAINING/MINISTRY ENRICHM.
- 07.10 ___/___ INTERNSHIP PROGRAMS
- 07.11 ___/___ MISSIONARY ORIENTATION & TRAINING
- 07.12 ___/___ SEMINARS/WORKSHOPS
- 07.13 ___/___ TEE (THEOLOGICAL EDUCATION BY EXTENSION)
- 07.14 ___/___ THEOLOGICAL SEMINARIES
- 07.15 ___/___ OTHER: _____

08.0 EDUCATION, SPECIALIZED (SEE 25.0 TRAINING/SERVICE OPPORTUNITIES)

A / B

- 08.01 ___/___ ADULT CONTINUING EDUCATION PROGRAMS
- 08.02 ___/___ ALTERNATIVE SCHOOLING
- 08.03 ___/___ CONSUMER EDUCATION
- 08.04 ___/___ CROSS-CULTURAL ORIENTATION/TRAINING
- 08.05 ___/___ DEVELOPMENTALLY HANDICAPPED
- 08.06 ___/___ EDUCATIONAL ASSESSMENT & TESTING
- 08.07 ___/___ ESL (ENGLISH-AS-A-SECOND LANGUAGE)
- 08.08 ___/___ HEALTH EDUCA. & PROMOTION/PREV. HEALTH
- 08.09 ___/___ HIGH SCHOOL EQUIVALENCY/G.E.D.
- 08.10 ___/___ HOMEMAKING/HOME ECONOMICS/DOMESTIC CARE
- 08.11 ___/___ HOME NURSING/CONVALESCENT CARE
- 08.12 ___/___ IN-SERVICE TRAINING/MINISTRY ENRICHMENT
- 08.13 ___/___ LANGUAGE SCHOOLS/TRAINING

- 08.14 ___/___ LEARNING DISABILITIES/DEV. HANDICAPPED
 08.15 ___/___ LITERACY
 08.16 ___/___ NATURALIZATION/BECOMING A U.S. CITIZEN
 08.17 ___/___ PARENTING EDUCATION
 08.18 ___/___ SOCIAL DEVELOPMENT
 08.19 ___/___ TEACHER TRAINING PROGRAMS
 08.20 ___/___ TESOL (TEACHING ENGLISH TO SPEAKERS OF OTHER LANGUAGES/FOR
 TEACHERS)
 08.21 ___/___ TUTORING
 08.22 ___/___ OTHER: _____

09.0 EMERGENCY ASSISTANCE

A / B

- 09.01 ___/___ CLOTHING CLOSETS
 09.02 ___/___ DISASTER RELIEF
 09.03 ___/___ EMPLOYMENT ASSISTANCE
 09.04 ___/___ FOOD/MEALS
 09.05 ___/___ HOTLINES/CRISIS COUNSELING
 09.06 ___/___ HOUSING/SHELTERS
 09.07 ___/___ TRAUMA CENTERS/MEDICAL ATTENTION
 09.08 ___/___ OTHER: _____

10.0 ETHNIC/IMMIGRANT/REFUGEE SERVICES

A / B

- 10.01 ___/___ ADVOCACY/HUMAN & CIVIL RIGHTS
 10.02 ___/___ AMNESTY PROGRAMS
 10.03 ___/___ COMMUNITY CENTERS
 10.04 ___/___ CROSS-CULTURAL ORIENTATION
 10.05 ___/___ ECONOMIC/FINANCIAL ASSISTANCE
 10.06 ___/___ EMERGENCY AID (SEE 9.0 EMERGENCY)
 10.07 ___/___ ESL PROGRAMS (SEE 8.0 EDUCATION, SPEC.)
 10.08 ___/___ IMMIGRATION & NATURALIZATION ASSISTANCE
 10.09 ___/___ JOB TRAINING & PLACEMENT
 10.10 ___/___ LANGUAGE TRANSLATION SERV./INTERPRETERS
 10.11 ___/___ LEGAL AID (SEE ADVOCACY/HUMAN RIGHTS)
 10.12 ___/___ LITERACY PROGRAMS
 10.13 ___/___ REFUGEE AID/RESETTLEMENT
 10.14 ___/___ SANCTUARY (POLITICAL REFUGEES)
 10.15 ___/___ OTHER: _____

11.0 EVANGELISM/DISCIPLISHIP

A / B

- 11.01 ___/___ COUNSELOR TRAINING
 11.02 ___/___ CULT INFORMATION/RESEARCH
 11.03 ___/___ DISCIPLISHIP PROGRAMS
 11.04 ___/___ EVANGELISM PROGRAMS
 11.05 ___/___ LEADERSHIP TRAINING/DEVELOPMENT
 11.06 ___/___ TRAINING & MOBILIZATION OF HUMAN RES.
 11.07 ___/___ TRAINING IN GROUP DYNAMICS/SMALL GROUPS
 11.08 ___/___ OTHER: _____

12.0 GENERAL SERVICE AGENCIES/MULTIPLE SERVICES (EXAMPLES)

A / B

- 12.01 _____ CHURCH WORLD SERVICE/NCC
 12.02 _____ COMPASSION, INTERNATIONAL
 12.03 _____ FOOD FOR THE HUNGRY
 12.04 _____ SAMARITAN'S PURSE
 12.05 _____ WORLD CONCERN
 12.06 _____ WORLD RELIEF/NAE
 12.07 _____ WORLD VISION/USA MINISTRIES
 12.08 _____ OTHER: _____

13.0 HEALTH SERVICES (SEE 21.0 REHABILITATION)

A / B

- 13.01 ___/___ BLOOD, TISSUE AND ORGAN BANKS
 13.02 ___/___ CLINICS
 13.03 ___/___ CONVALESCENT CARE
 13.04 ___/___ COUNSELING FOR TERMINALLY ILL
 13.05 ___/___ DENTAL CARE
 13.06 ___/___ DETOXIFICATION & RECOVERY CENTERS
 13.07 ___/___ EATING DISORDERS/DIETING/WEIGHT LOSS
 13.08 ___/___ EMERGENCY CARE (SEE TRAUMA CENTERS)
 13.09 ___/___ HEALTH, CASE MANAGEMENT
 13.10 ___/___ HEALTH, SCREENING
 13.11 ___/___ HEALTH, SUPPORT GROUPS
 13.12 ___/___ HEARING LOSS/DEAFNESS
 13.13 ___/___ HOSPICES FOR TERMINALLY ILL
 13.14 ___/___ HOSPITALS
 13.15 ___/___ MEDICAL IN GENERAL
 13.16 ___/___ NURSING CARE/HOME NURSING
 13.17 ___/___ NUTRITION/CENTERS & PROGRAMS
 13.18 ___/___ OPTICAL CARE & SERVICES

- 13.19 ___/___ PREVENTATIVE HEALTH CARE
 13.20 ___/___ SPECIALIZED CARE: HIV-AIDS, BLIND, CANCER, DEAF, INFECTIOUS
 DISEASES, ETC.
 13.21 ___/___ TRAUMA CENTERS (SEE 9.0 EMERGENCY)
 13.22 ___/___ OTHER: _____

14.0 HOUSING SERVICES

A / B

- 14.01 ___/___ ADVOCACY FOR HOUSING RELATED PROBLEMS: HEALTH HAZARDS,
 ENVIRONMENTAL POLLUTION, DEFICIENT OR INADEQUATE
 HOUSING, SLUM LANDLORDS, ETC.
 14.02 ___/___ EMERGENCY SHELTERS (SEE 9.0 & 21.9)
 14.03 ___/___ INFORMATION/REFERRALS ON RELOCATION & RESETTLEMENT,
 AVAILABLE-AFFORDABLE HOUSING, ETC.
 14.04 ___/___ LEGAL ASSISTANCE (SEE ADVOCACY)
 14.05 ___/___ PERMANENT LOW-COST HOUSING PROJECTS
 14.06 ___/___ PURCHASE ASSISTANCE & INFORMATION
 14.07 ___/___ REHABILITATION OF HOUSING
 14.08 ___/___ RENTER/TENANT PROTECTION ASSOCIATIONS
 14.09 ___/___ SHARED HOUSING
 14.10 ___/___ SUBSIDIZED HOUSING
 14.11 ___/___ TEMPORARY HOUSING
 14.12 ___/___ OTHER: _____

15.0 LITERATURE/PRINT MEDIA

A / B

- 15.01 ___/___ CHRISTIAN BOOKSTORES
 15.02 ___/___ DISTRIBUTORS
 15.03 ___/___ EDITORIAL SERVICES
 15.04 ___/___ GRAPHICS SERVICES
 15.05 ___/___ LIBRARIES/READING ROOMS
 15.06 ___/___ MAGAZINES/JOURNALS/BULLETINS
 15.07 ___/___ PUBLISHERS
 15.08 ___/___ WRITERS/JOURNALISTS
 15.09 ___/___ OTHER: _____

16.0 MEDIA SERVICES

A / B

- 16.01 ___/___ AUDIO VISUALS/PRODUCTION & DISTRIBUTION
 16.02 ___/___ BROADCASTING/RADIO
 16.03 ___/___ BROADCASTING/T.V.
 16.04 ___/___ CASSETTE TAPE MINISTRIES

- 16.05 ___/___ COMMUNICATION SERVICES
 16.06 ___/___ EQUIPMENT RENTAL & REPAIR
 16.07 ___/___ FILM PRODUCTION/DISTRIBUTION
 16.08 ___/___ NEWS & INFORMATION SERVICES
 16.09 ___/___ PROGRAM PRODUCTION/DISTRIBUTION
 16.10 ___/___ RECORDING STUDIOS
 16.11 ___/___ TECHNICAL SERVICES
 16.12 ___/___ OTHER: _____

17.0 MEN'S MINISTRIES

A / B

- 17.01 ___/___ ADVOCACY/MEN'S RIGHTS
 17.02 ___/___ BIBLE STUDY GROUPS/FELLOWSHIPS
 17.03 ___/___ HOMOSEXUALS/GAYS
 17.04 ___/___ LEGAL ASSISTANCE
 17.05 ___/___ RETREATS & SEMINARS
 17.06 ___/___ SEXUAL DISCRIMINATION/HARASSMENT
 17.07 ___/___ SEXUAL DISORDERS
 17.08 ___/___ SINGLE PARENTS WITH CHILDREN
 17.09 ___/___ WIDOWED/DIVORCED
 17.10 ___/___ OTHER: _____

18.0 MINISTERIAL ASSOCIATIONS/FELLOWSHIPS

- 18.01 _____ DENOMINATIONAL ASSOCIATIONS & FELLOWSHIPS
 18.02 _____ ECUMENICAL (PROT., CATH., JEWISH, ETC.)
 18.03 _____ INTER-DENOMINATIONAL
 18.04 _____ NON-DENOMINATIONAL (INDEPENDENT GROUPS)
 18.05 _____ OTHER: _____

19.0 PROFESSIONAL ASSOCIATIONS

- 19.01 _____ CHRISTIAN BUSINESSMEN/BUSINESSWOMEN
 19.02 _____ CHRISTIAN COUNSELORS
 19.03 _____ CHRISTIAN EDUCATORS
 19.04 _____ CHRISTIAN MANAGERS
 19.04 _____ CHRISTIAN PHYSICIANS/DENTISTS
 19.05 _____ CHRISTIAN PSYCHOLOGISTS/PSYCHIATRISTS
 19.06 _____ CHRISTIAN SERVICE ORGANIZATIONS
 19.07 _____ OTHERS: _____

20.0 RECREATIONAL PROGRAMS

A / B

- 20.01 ___/___ AEROBICS (SEE PHYSICAL FITNESS)
 20.02 ___/___ ARTS & CRAFTS/CREATIVE EXPRESSION
 20.03 ___/___ CAMPING PROGRAMS/CHRISTIAN CAMPS
 20.04 ___/___ CLUB PROGRAMS
 20.05 ___/___ COMMUNITY CENTERS/RECREATION CENTERS
 20.06 ___/___ MARTIAL ARTS/SELF-DEFENSE PROGRAMS
 20.07 ___/___ PHYSICAL FITNESS/HEALTH CLUBS
 20.08 ___/___ SENIOR CITIZENS PROGRAMS (SEE 22.0)
 20.09 ___/___ SPORTS PROGRAMS
 20.10 ___/___ SWIMMING PROGRAMS
 20.11 ___/___ TRAVEL PROGRAMS
 20.12 ___/___ OTHER: _____
-

21.0 REHABILITATION PROGRAMS & SERVICES

A / B

- 21.01 ___/___ ABANDONED/ABUSED CHILDREN/RUNAWAYS
 (SEE 2.0 CHILDREN'S MINISTRIES)
 21.02 ___/___ DELINQUENCY PREVENTION
 21.03 ___/___ DEVELOPMENTALLY HANDICAPPED/DISABLED
 21.04 ___/___ DOMESTIC VIOLENCE, VICTIMS OF
 21.05 ___/___ EX-CONVICTS/PAROLEES/PROBATIONERS
 21.06 ___/___ GAMBLERS
 21.07 ___/___ GANGS
 21.08 ___/___ HALF-WAY HOUSES
 21.09 ___/___ HOMELESS PERSONS
 21.10 ___/___ HOMOSEXUALS/GAYS
 21.11 ___/___ JAIL & PRISON INMATES/SUPPORT GROUPS
 21.12 ___/___ JUVENILE DELINQUENTS
 21.13 ___/___ OCCUPATIONAL THERAPY
 21.14 ___/___ PHYSICAL THERAPY
 21.15 ___/___ RESCUE MISSIONS
 21.16 ___/___ SPEECH THERAPY
 21.17 ___/___ STREET PEOPLE/TRANSIENTS/VAGRANTS
 21.18 ___/___ SUBSTANCE ABUSE (SEE 24.0 SUBS. ABUSE)
 21.19 ___/___ OTHER: _____

22.0 SENIOR ADULT SERVICES (AGES 65+)

A / B

- 22.01 ___/___ ABUSE PREVENTION, DETECTION & TREATMENT
 22.02 ___/___ ADVOCACY/HUMAN RIGHTS

- 22.03 ___/___ AGING/DEATH & DYING
 22.04 ___/___ COMPANIONSHIP SERVICES
 22.05 ___/___ CONVALESCENT CARE CENTERS
 22.06 ___/___ COUNSELING SERVICES (SEE 5.0 COUNSELING)
 22.07 ___/___ EMERGENCY ASSISTANCE
 22.08 ___/___ ESCORT SERVICES
 22.09 ___/___ HOME NURSING
 22.10 ___/___ HOUSEKEEPING SERVICES
 22.11 ___/___ INFORMATION & REFERRALS
 22.12 ___/___ MEALS
 22.13 ___/___ PHYSICAL THERAPY (SEE 21.0 REHAB.)
 22.14 ___/___ RECREATIONAL ACTIVITIES
 22.15 ___/___ RETIREMENT CENTERS, PROGRAMS & SERVICES
 22.16 ___/___ TOURS, OUTINGS & ENTERTAINMENT
 22.17 ___/___ TRANSPORTATION SERVICES: MEDICAL, SHOPPING, ETC.
 22.18 ___/___ OTHER: _____

23.0 SINGLE'S MINISTRIES

A / B

- 23.01 ___/___ COUNSELING FOR SINGLES (SEE 5.0)
 23.02 ___/___ DATING SERVICES
 23.03 ___/___ ENTERTAINMENT
 23.04 ___/___ EVANGELISM/DISCIPLESHIP (SEE 11.0)
 23.05 ___/___ RECREATIONAL ACTIVITIES (SEE 20.0)
 23.06 ___/___ OTHER: _____

24.0 SUBSTANCE ABUSE

A / B

- 24.01 _____ ALCOHOL ABUSE
 24.02 _____ DRUG ABUSE
 24.03 _____ OTHER: _____

25.0 TRAINING & SERVICE OPPORTUNITIES

A / B

- 25.01 ___/___ HUMAN RESOURCE MANAGEMENT: SCREENING, TESTING AND
 PLACEMENT
 25.02 ___/___ IN-SERVICE TRAINING/MINISTRY ENRICHMENT
 25.03 ___/___ INTERNSHIP PROGRAMS & PLACEMENT
 25.04 ___/___ LEADERSHIP TRAINING PROGRAMS

- 25.05 ___/___ MISSION INFORMATION & SERVICE OPPORTUNITIES/CROSS-CULTURAL
ORIENTATION
- 25.06 ___/___ SHORT-TERM WORKERS
- 25.07 ___/___ VOLUNTEER INFORMATION & ASSISTANCE
- 25.08 ___/___ OTHER: _____

26.0 TRANSPORTATION SERVICES

A / B

- 26.01 ___/___ AVIATION SERVICES
- 26.02 ___/___ BUS SERVICES
- 26.03 ___/___ TRANSPORTATION ASSISTANCE/HANDICAPPED
- 26.04 ___/___ TRANSPORTATION ASSISTANCE/MEDICAL PATIENTS
- 26.05 ___/___ TRANSPORTATION ASSISTANCE/MISSIONARIES ON FURLOUGH
- 26.06 ___/___ TRANSPORTATION ASSISTANCE/SENIORS
- 26.07 ___/___ TRUCK & RAIL SERVICES: FREIGHT
- 26.08 ___/___ OTHER: _____

27.0 WOMEN'S MINISTRIES

A / B

- 27.01 ___/___ ADVOCACY/WOMEN'S RIGHTS
- 27.02 ___/___ BATTERED WOMEN (See 9.0)
- 27.03 ___/___ BIBLE STUDY GROUPS/FELLOWSHIPS
- 27.04 ___/___ DIVORCED
- 27.05 ___/___ FAMILY PLANNING/BIRTH CONTROL/PREGNANCY/ABORTION/
PRE-NATAL CARE/BIRTHING, ETC.
- 27.06 ___/___ LEGAL ASSISTANCE
- 27.07 ___/___ LESBIANS/HOMOSEXUALS
- 27.08 ___/___ PROSTITUTION/PROSTITUTES
- 27.09 ___/___ RAPE COUNSELING & TREATMENT
- 27.10 ___/___ RETREATS/SEMINARS
- 27.11 ___/___ SEXUAL ABUSE
- 27.12 ___/___ SEXUAL DISCRIMINATION
- 27.13 ___/___ SEXUAL HARASSMENT
- 27.14 ___/___ SINGLE PARENTS WITH CHILDREN
- 27.15 ___/___ SUBSTANCE ABUSE (ALCOHOL, DRUGS)
- 27.16 ___/___ WIDOWED
- 27.17 ___/___ OTHER _____

